



2026

Smith Mountain Lake Charity Home Tour October 9-11, 2026 Sponsorship Contract for Patrons

Official Use Only:
 Rec'd: _____
 Email _____
 Mail _____
 Level: _____
 Check #: _____
 PP: _____ VM: _____

Mail with payment to: SML CHT, PO Box 416, Moneta VA 24121

Or email to: smlcharityhometour.sponsorship@gmail.com

Write your Name as you want it to appear in all Tour publications;

IF YOU PREFER TO BE "ANONYMOUS," CHECK HERE:

Name(s): _____ Cell Phone #: _____
 Mailing Address: _____ Home Phone #: _____
 Email: _____ (Invoice and IRS donation letters will be sent via email.)

Sponsorship Level	Amount	Sponsorship Level	Amount	Sponsorship Level	Amount
Platinum	\$ 10,000	Gold	\$ 3,000	Bronze Plus	\$ 500
Diamond	\$ 5,000	Silver Plus	\$ 1,500	Bronze	\$ 300
Gold Plus	\$ 4,000	Silver	\$ 1,000	Supporter	\$ 100

A) Sponsorship Level: _____ **Sponsorship Amount: \$** _____ **Amount Enclosed: \$** _____

B) Payment Method: (check one): Check Enclosed (Preferred; payable to *SML Charity Home Tour*)
 Please Send Invoice
 Venmo (@SMLCharityHomeTour)
 Credit Card (www.smlcharityhometour.com & click on "Donate Now.")

C) Personalized Complimentary Home Tour Tickets: (check one): Accept all tickets Decline all tickets
 Platinum = 12 Diamond = 10 Gold Plus & Gold = 8 Silver Plus & Silver = 4 Bronze Plus & Bronze = 2
Home Tour tickets will be mailed to you approximately 3 weeks before the Tour.

D) Two (2) Complimentary Tickets to our 2nd Annual Special Event to raise funds for the eight charities.
(Gold Plus & higher sponsors only): (check one): Accept all tickets Decline all tickets
 Last year's event was so fantastic, we're excited to do it again! We're still working out the details, but it's going to be a phenomenal time with delightful food and drink, and an opportunity to bid on & bring home a variety of top-shelf auction items. Only 80 tickets will be sold to this exclusive event; additional tickets will be available for purchase for \$125 each at www.smlcharityhometour.com after May 23rd. We'll email you the details once everything is finalized.
Note: Event tickets will not be mailed; please claim them at the Ticket Table on the evening of the Event.

E) Using the chart below, designate your donation to a specific Home or Charity: _____
(If left blank, your donation will be divided evenly among the 8 charities.)

Charity	Home	Charity	Home
Agape	Mary & Jay Schifferli	Helping Hands of Franklin County	Jeannie & Robert LaBella
Bedford Ride	Monica & Duncan Cameron	SML Good Neighbors	Jamie & Scott Klucken
Food For Kids	Marianne & Bill Pecoraro	Tackfully Teamed Riding Academy	Christi & Brett Barbour
Free Clinic of Franklin County	Linda & Greg Benda	YMCA Group (Franklin Co. Family YMCA & SML Marine Volunteer Fire Rescue Dive)	Angela & Craig Wilson

I have read and agree to the terms listed above. By typing my signature, I am electronically signing this contract.

Signature: _____ **Date:** _____